Christmas Bible Trivia

Choose one answer per question. Circle A, B, C, or D.

1. Which angel visits Mary in Nazareth in Luke 1:26–31?
   A. Gabriel
   B. Michael
   C. Raphael
   D. An unnamed angel

2. In Luke 2:1–3, who issues the decree calling people to register?
   A. King Herod
   B. Quirinius
   C. Caesar Augustus
   D. Archelaus

3. In Luke 2:6–7, where does Mary place Jesus after wrapping him?
   A. In a woven basket
   B. In a manger
   C. In a wooden cradle
   D. On a bench

4. Which gifts do the visitors from the east present in Matthew 2:11?
   A. Gold, olive oil, and wool
   B. Gold, silver, and myrrh
   C. Silver, frankincense, and linen
   D. Gold, frankincense, and myrrh

5. In Matthew 2:13–15, where does an angel in a dream direct Joseph to take Mary and the child?
   A. Syria
   B. Egypt
   C. Galilee
   D. Samaria

6. In Luke 1:39–44, what does Elizabeth say happened when she heard Mary’s greeting?
   A. The child she was carrying leaped.
   B. The neighbors gathered outside her house.
   C. Her husband began speaking again.
   D. Mary prepared to return home at once.

7. In Luke 1:59–64, people signal to the baby’s father to ask what the child should be called. How does he confirm the name John?

A. He repeats the name aloud as soon as they ask.
B. He points to the name in a family register.
C. He asks a neighbor to speak the name for him.
D. He writes the name on a tablet.

8. In Matthew 1:18–21, what does Joseph intend to do before an angel speaks to him in a dream?

A. Ask Mary to postpone a visit to Elizabeth.
B. Announce his separation from Mary in public.
C. End his marriage arrangement with Mary privately.
D. Ask his family to arrange a public wedding at once.

9. In Luke 2:22–24, the family brings Jesus to Jerusalem. Which offering does Luke name?

A. Two turtledoves or two young pigeons
B. One turtledove and one young pigeon
C. Two lambs or two young goats
D. One lamb and one young pigeon

10. What does Anna do when she comes up to the group at the temple in Luke 2:36–38?

A. She sends the family to speak with the governor.
B. She takes the child in her arms and names him John.
C. She asks the family to return after the next festival.
D. She gives thanks and speaks to others about the child.

11. A fictional study guide leaves the women out of Matthew’s genealogy. Which pair is named before King David appears in Matthew 1:2–6?

A. Rebekah and Rachel
B. Elizabeth and Anna
C. Tamar and Ruth
D. Mary and Martha

12. Which pair of reversals does Mary’s song describe in Luke 1:51–53?

A. People in power keep their places, and hungry people are sent away empty.
B. People in power are brought down, and hungry people receive good things.
C. People in power are brought down, and wealthy people receive all the good things.
D. People in power are given higher places, and hungry people receive good things.

13. Which sequence follows the order of events in Luke 2:21–32?

A. The family brings the child to Jerusalem, the child is named Jesus, and Simeon takes him in his arms.
B. Simeon takes the child in his arms, the child is named Jesus, and his family brings him to Jerusalem.
C. The family brings the child to Jerusalem, Simeon takes him in his arms, and the child is named Jesus.
D. The child is named Jesus, his family brings him to Jerusalem, and Simeon takes him in his arms.

14. Joseph hears that Archelaus rules Judea in Matthew 2:19–23. After another warning in a dream, which region and town does Joseph choose for the family?

A. Galilee and Nazareth
B. Judea and Bethlehem
C. Judea and Jerusalem
D. Galilee and Capernaum

15. Four exhibit captions describe the visitors and where they meet the child. Which stays within the details given in Matthew 2:1–2 and 2:9–11?

A. Visitors from the east go into a stable and find the child with Mary.
B. Three named kings go into a house and find the child with Mary.
C. Visitors from the east go into a house and find the child with Mary.
D. Visitors from the east find the child and Mary at a palace in Jerusalem.