Gospel of John Bible Quiz

Choose one answer per question. Circle A, B, C, or D.

1. In John 1:40–42, who finds Simon Peter and brings him to meet Jesus?
   A. Andrew
   B. Philip
   C. Nathanael
   D. Thomas

2. In John 4:6–9, where does Jesus sit when a Samaritan woman comes to draw water?
   A. By the Jordan River
   B. By the pool of Siloam
   C. By Jacob’s well
   D. By the Sea of Tiberias

3. Who is sick when Mary and Martha send word to Jesus in John 11:1–3?
   A. Nathanael
   B. Lazarus
   C. Simon Peter
   D. Philip

4. In John 13:4–5, Jesus gets up from supper, takes a towel, and pours water into a basin. What does he do next?
   A. He gives the basin to a servant to carry away.
   B. He rinses the cups used at supper.
   C. He draws water for people gathered outside.
   D. He washes the disciples’ feet.

5. In John 15:1–5, what plant does Jesus use to describe branches that stay connected so they can bear fruit?
   A. An olive tree
   B. A vine
   C. A fig tree
   D. A date palm

6. Which description fits the disciples’ boat crossing before Jesus approaches them in John 6:16–19?

A. They head toward Capernaum in the dark, and a strong wind makes the water rough.
B. They head toward Capernaum in daylight, and the water stays calm.
C. They head toward Tiberias in the dark, and a strong wind makes the water rough.
D. They head toward Tiberias in daylight, and the water stays calm.

7. In John 9:7–11, a man tells his neighbors which pool Jesus sent him to. What is the name of the pool?

A. Hebron
B. Bethesda
C. Gibeon
D. Siloam

8. How do the sheep respond to the shepherd and to a stranger in John 10:3–5?

A. They follow both voices equally.
B. They follow the stranger and go away from the shepherd.
C. They follow the shepherd and go away from the stranger.
D. They go away from both voices equally.

9. What does Jesus do after his brothers leave for the Feast of Booths in John 7:8–10?

A. He goes to the feast later without making his trip public.
B. He travels with his brothers and enters the feast alongside them.
C. He stays in Galilee for the whole period covered by these verses.
D. He sends the disciples to bring his brothers back from the feast.

10. In John 17:20–21, Jesus extends his prayer beyond the people he has just spoken about. Whom does he include?

A. People who hear the message directly from him that day
B. Only people who have already met him in person
C. Only the people who had invited him to a meal
D. People who will come to believe through the disciples’ words

11. A reading note gives one meaning to the temple in John 2:19–22. Which summary distinguishes what the listeners mean from what the narrator explains?

A. The listeners refer to their own houses, and the narrator says Jesus means the building.
B. The listeners refer to Jesus’ body, and the narrator says Jesus means the building.
C. The listeners refer to the building, and the narrator says Jesus means his body.
D. The listeners refer to the building, and the narrator says Jesus means a different building.

12. Thomas and Philip speak at different points in John 14:5–9. Which note assigns their words to the right people?

A. Philip asks how they can know the way, and Thomas asks to see the Father.
B. Thomas asks how they can know the way, and Philip asks to see the Father.
C. Thomas and Philip both ask only for directions to the same place.
D. Thomas asks to see the Father, and Philip asks when they should leave.

13. Which note correctly connects the childbirth example to what Jesus tells the disciples about their feelings in John 16:20–22?

A. Distress before and after birth reflects their sorrow continuing without change.
B. Joy before the birth reflects their sorrow, and distress after the birth reflects the joy they will feel later.
C. Distress at the time of birth reflects their joy, and joy after the birth reflects the sorrow they will feel later.
D. Distress at the time of birth reflects their sorrow, and joy after the birth reflects the joy they will feel later.

14. A timeline combines two gatherings into one in John 20:24–26. Which revision places Thomas and the other disciples in the right order?

A. Thomas misses the first gathering, hears the others’ report, and is present when Jesus comes at the later gathering.
B. Thomas attends the first gathering, misses the later one, and makes the report himself.
C. Thomas misses both gatherings and hears about both afterward.
D. Thomas attends both gatherings and gives the others a report before they see Jesus.

15. A fictional retelling says Peter recognizes Jesus first and also heads toward the shore first in John 21:4–8. Which revision fits the account?

A. The disciples identify Jesus together, and Peter stays in the boat while they go into the water.
B. Peter identifies Jesus, and the disciple Jesus loved then goes into the water.
C. The disciple Jesus loved identifies him to Peter, and Peter then goes into the water.
D. Peter goes into the water before anyone identifies Jesus, and the other disciples turn the boat away.