Book of Revelation Quiz

Choose one answer per question. Circle A, B, C, or D.

1. In Revelation 1:9, on which island does John say he was?
   A. Patmos
   B. Crete
   C. Cyprus
   D. Malta

2. Which assembly is named in the address at the start of Revelation 2:1?
   A. Pergamum
   B. Smyrna
   C. Ephesus
   D. Thyatira

3. In Revelation 3:7–8, what does the speaker say he has set before the assembly in Philadelphia?
   A. A closed gate with a key beside it
   B. An open door that no one can close
   C. A table laid out in a courtyard
   D. A chest with its lid locked

4. In Revelation 4:3, what gemstone is the rainbow around the throne compared to?
   A. Amethyst
   B. Jasper
   C. Sapphire
   D. Emerald

5. In the vision in Revelation 22:1, from where does the clear river of life flow?
   A. A spring outside the city
   B. The throne of God and of the Lamb
   C. One of the city gates
   D. A cloud above the city

6. In the message to Pergamum in Revelation 2:17, what is written on the white stone?
   A. A new name known only to the recipient
   B. The name of the city that receives the letter
   C. The number of assemblies receiving a letter
   D. The date when the message was written

7. In Revelation 8:1, about how long does the silence in heaven last after the seventh seal is opened?

A. One day
B. One hour
C. Three hours
D. Half an hour

8. In Revelation 5:8, what does the passage identify as the incense in the golden bowls?

A. The sounds of harps
B. The lyrics of the new song
C. The prayers of the saints
D. The words written in the book

9. In Revelation 10:9–10, which sequence matches what John experiences with the little book in his vision?

A. Sweet in his mouth, then bitter in his stomach
B. Bitter in his mouth, then sweet in his stomach
C. Sweet in his mouth and sweet in his stomach
D. Bitter in his mouth and bitter in his stomach

10. Which three comparisons appear in John’s description of the sound from heaven in Revelation 14:2?

A. A strong wind, many waters, and cymbal players
B. Many waters, a strong wind, and flute players
C. Loud thunder, trumpets, and cymbal players
D. Many waters, loud thunder, and harp players

11. An illustrator is sketching the crowd before the throne and the Lamb in Revelation 7:9. Which details should appear together in the drawing?

A. Gold crowns and palm branches in their hands
B. White robes and olive branches in their hands
C. White robes and palm branches in their hands
D. Gold crowns and olive branches in their hands

12. An exhibit label mixes up the names on the city’s gates and its wall foundations in Revelation 21:12–14. Which correction fits the passage?

A. The gates bear the names of the apostles, and the foundations bear the names of the tribes of Israel.
B. The gates bear the names of the tribes of Israel, and the foundations bear the names of the apostles.
C. The gates and foundations both bear the names of the tribes of Israel.
D. The gates and foundations both bear the names of the apostles.

13. Which caption gets both details about the tree of life right in Revelation 22:2?

A. It bears fruit once a year, and its fruit is for the healing of the nations.
B. It bears fruit once a year, and its leaves are for the healing of the nations.
C. It bears fruit every month, and its fruit is for the healing of the nations.
D. It bears fruit every month, and its leaves are for the healing of the nations.

14. A diagram switches the labels for the seven stars and the seven lamp stands. What labels does the speaker give them in Revelation 1:20?

A. Stars are the angels of the assemblies, and lamp stands are the assemblies.
B. Stars are the assemblies, and lamp stands are their angels.
C. Stars are the assemblies, and lamp stands are the words of their letters.
D. Stars are the words of the letters, and lamp stands are the assemblies.

15. In Revelation 22:8–10, John falls down before the angel. Which two directions does the angel then give John?

A. Worship the angel and leave the words of the prophecy unsealed.
B. Worship God and seal the words of the prophecy.
C. Worship God and leave the words of the prophecy unsealed.
D. Worship the angel and seal the words of the prophecy.